

Kevin Walker, *sui juris, In Propria Persona*  
C/o 30650 Rancho California Road #406-251  
Temecula, California [92591]  
non-domestic *without* the United States  
Email: [team@walkernovagroup.com](mailto:team@walkernovagroup.com)

*Plaintiff, Real Party In Interest, Injured Party*  
™KEVIN WALKER©

**UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA, EASTERN DIVISION**

**Kevin Walker, *sui juris***  
*Plaintiff/Real Party in Interest/Injured Party*

*vs.*

**Chad Bianco,  
Steven Arthur Sherman,  
Gregory D Eastwood,  
Robert C V Bowman,  
George Reyes,  
William Pratt,  
Robert Gell,  
Nicholas Gruwell,  
Joseph Sinz,  
Michael Hestrin,  
Miranda Thomson,  
RIVERSIDE COUNTY SHERIFF,  
THE PEOPLE OF THE STATE OF  
CALIFORNIA,  
MENIFEE JUSTICE CENTER,  
FERGUSON PRAET & SHERMAN A  
PROFESSIONAL CORPORATION,  
Does 1-100 Inclusive,  
Defendant(s).**

Case No.: 5:25-cv-00646-WLH-MAA

**NOTICE OF FILING FIRST  
AMENDED VERIFIED COMPLAINT  
AS A MATTER OF COURSE**

**COMES NOW**, Plaintiff ™Kevin Walker (hereinafter “Plaintiff” and/or “Real Party in Interest”), who is proceeding *sui juris, In Propria Persona*, and by *Special Limited Appearance* (NOT generally).

**TO THE HONORABLE COURT AND TO ALL PARTIES:**

Pursuant to **Federal Rule of Civil Procedure 15(a)(1)**, Plaintiff hereby files this **First Amended Verified Complaint**, which supersedes the original complaint filed in this matter.

As of the date of this filing:

- No Defendant has filed a responsive pleading or motion under Rule 12; and
- Plaintiff is therefore entitled to amend as **a matter of course** *without* leave of Court.

This amended complaint removes all references to previously named trust or estate entities and proceeds solely in the name of **Kevin Walker**, who is proceeding *sui juris, In Propria Persona*, and by *Special Limited Appearance* (NOT generally), in his individual capacity as *Real Party in Interest*, and **Secured Party**.

### **LIST OF EXHIBITS / EVIDENCE:**

1. **Exhibit A: Affidavit: Power of Attorney In Fact'**
2. **Exhibit B: Hold Harmless Agreement**
3. **Exhibit C: Private UCC Contract Trust/UCC1 filing #2024385925-4.**
4. **Exhibit D: Private UCC Contract Trust/UCC3 filing ##2024402990-2 .**
5. **E Exhibit E: Contract Security Agreement #RF775820621US, titled: NOTICE OF CONDITIONAL ACCEPTANCE, and FRAUD, RACKETEERING, CONSPIRACY, DEPRIVATION OF RIGHTS UNDER THE COLOR OF LAW, IDENTITY THEFT, EXTORTION, COERCION, TREASON.**
6. **Exhibit F: Contract Security Agreement #RF775821088US, titled: NOTICE OF DEFAULT, and FRAUD, RACKETEERING, CONSPIRACY, DEPRIVATION OF RIGHTS UNDER THE COLOR OF LAW, IDENTITY THEFT, EXTORTION, COERCION, TREASON**
7. **Exhibit G: Contract Security Agreement #RF775822582US, titled: NOTICE OF DEFAULT AND OPPORTUNITY TO CURE AND NOTICE OF FRAUD, RACKETEERING, CONSPIRACY, DEPRIVATION OF RIGHTS UNDER THE**

**COLOR OF LAW, IDENTITY THEFT, EXTORTION, COERCION,  
KIDNAPPING.**

8. **Exhibit H:** Contract Security Agreement #RF775823645US, titled: Affidavit Certificate of Dishonor, Non-response, DEFAULT, JUDGEMENT, and LIEN AUTHORIZATION.
9. **Exhibit I:** Form 3811 corresponding to Exhibit E.
10. **Exhibit J:** Form 3811 corresponding to Exhibit F.
11. **Exhibit K:** Form 3811 corresponding to Exhibit G.
12. **Exhibit L:** Form 3811 corresponding to Exhibit H.
13. **Exhibit M:** INVOICE/TRUE BILL #RIVSHERTREAS12312024
14. **Exhibit N:** Copy of 'MASTER DISCHARGE AND INDEMNITY BOND' #RF661448567US.
15. **Exhibit O:** Photograph(s) of Defendant/Respondent Gregory D Eastwood.
16. **Exhibit P:** Photograph(s) of Defendant/Respondent Robert C V Bowman.
17. **Exhibit Q:** Photograph(s) of Defendant/Respondent Willam Pratt.
18. **Exhibit R:** Affidavit 'Right to Travel': CANCELLATION, TERMINATION, AND REVOCATION of COMMERCIAL "For Hire" DRIVER'S LICENSE CONTRACT and AGREEMENT. LICENSE/BOND # B6735991
19. **Exhibit S:** Revocation Termination and Cancelation of Franchise.
20. **Exhibit T:** CITATION/BOND #TE464702, accepted under threat, duress, and coercion.
21. **Exhibit U:** Private Transport's PRIVATE PLATE displayed on the automobile
22. **Exhibit V:** Copy of "Automobile" and "commercial vehicle" defined by DMV (Department of Motor Vehicles).
23. **Exhibit W:** Copy of CA CODE § 260 from <https://leginfo.legislature.ca.gov>.
24. **Exhibit X:** national/non-citizen national passport card #C35510079.
25. **Exhibit Y:** national/non-citizen national passport book #A39235161.
26. **Exhibit Z:** ™KEVIN LEWIS WALKER© Copyright and Trademark Agreement.

27. **Exhibit AA:** A copy of American Bar Association's 'Attorney In Fact' Definition.

28. **Exhibit BB:** A Copy of Rule 8.4: (Misconduct) of the American Bar Association.

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**COMMERCIAL OATH AND VERIFICATION:**

County of Riverside )

) Commercial Oath and Verification

The State of California )

I, KEVIN WALKER, under my unlimited liability and Commercial Oath proceeding in good faith being of sound mind states that the facts contained herein are true, correct, complete and not misleading to the best of Affiant's knowledge and belief under penalty of International Commercial Law and state this to be HIS Affidavit of Truth regarding same signed and sealed this 17TH day of APRIL in the year of Our Lord two thousand and twenty five:

proceeding *sui juris, In Propria Persona*, by *Special Limited Appearance*,  
**All rights reserved without prejudice and without recourse.**

By: 

Kevin Walker, national, Secured Party

Let this document stand as truth before the Almighty Supreme Creator and let it be established before men according as the scriptures saith: "But if they will not listen, take one or two others along, so that every matter may be established by the testimony of two or three witnesses." Matthew 18:16. "In the mouth of two or three witnesses, shall every word be established" 2 Corinthians 13:1.

*sui juris, By Special Limited Appearance,*

By: 

Donzabelle Mortel (Witness)

*sui juris, By Special Limited Appearance,*

By: 

Corey Walker (Witness)

# PROOF OF SERVICE

STATE OF CALIFORNIA )  
) ss.  
COUNTY OF RIVERSIDE )

I competent, over the age of eighteen years, and not a party to the within action. My mailing address is the Delfond Group, care of: 30650 Rancho California Road suite 406-251, Temecula, California [92591]. On or before April 17, 2025, I served the within documents:

1. **[AMENDED] VERIFIED COMPLAINT FOR FRAUD, BREACH OF CONTRACT, THEFT, DEPRIVATION OF RIGHTS UNDER THE COLOR OF LAW, CONSPIRACY, RACKETEERING, KIDNAPPING, TORTURE, and SUMMARY JUDGEMENT AS A MATTER OF LAW.**
2. **Exhibits A through BB.**
3. **NOTICE OF FILING FIRST AMENDED VERIFIED COMPLAINT AS A MATTER OF COURSE**

**By United States Mail.** I enclosed the documents in a sealed envelope or package addressed to the persons at the addresses listed below by placing the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepared. I am a resident or employed in the county where the mailing occurred. The envelope or package was placed in the mail in Riverside County, California, and sent via Registered Mail with a form 3811.

Gregory D Eastwood, Robert C V Bowman, George Reyes, William Pratt,  
Robert Gell, Joseph Sinz, Nicholas Gruwell,  
C/o RIVERSIDE SHERIFF  
30755-D Auld Road, Suite L-067  
Murrieta, California [92563]



**Registered Mail #RF775824929US**

**Steven-Arthur: Sherman**

C/o STEVEN ARTHUR SHERMAN

1631 East 18th Street

Santa Ana, California [92705-7101]

**Registered Mail #RF775824932US**, with form 3811

**Chad: Bianco**

C/o RIVERSIDE COUNTY SHERIFF

4095 Lemon Street, 2nd Floor

Riverside, California [92501]

**Registered Mail #RF775824946US**, with form 3811

**Clerk, Agent(s), Fiduciary(ies)**

C/o CLERK OF COURT

350 West 1st Street, Courtroom 9B, 9th Floor

Los Angeles, California [90012]

**Registered Mail #RF775824950US**, with form 3811

**Clerk, Agent(s), Fiduciary(ies)**

C/o CLERK OF COURT

255 East Temple Street, Suite TS-134

Los Angeles, California [90012]

**Registered Mail #RF775824977US**, with form 3811

**Pam Bondi**

C/o U.S. Department of Justice

950 Pennsylvania Avenue, North West

Washington, District of Columbia [20530]

**Registered Mail #RF775824963US**, with form 3811

**Miranda Thomson, Michael Hestrin**

C/o RIVERSIDE COUNTY DISTRICT ATTORNEY, THE PEOPLE OF  
THE STATE OF CALIFORNIA

3960 Orange Street

Riverside, California [92501]

**Registered Mail #RF775825102US**, with form 3811

**By Electronic Service.** Based on a contract, and/or court order, and/or an agreement of the parties to accept service by electronic transmission, I caused the documents to be sent to the persons at the electronic notification addresses listed below.

**Gregory D Eastwood, Robert C V Bowman, George Reyes, William Pratt,**

**Robert Gell, Joseph Sinz, Nicholas Gruwell,**

C/o RIVERSIDE SHERIFF

30755-D Auld Road, Suite L-067

Murrieta, California [92563]

[rsoscscentral@riversidesheriff.org](mailto:rsoscscentral@riversidesheriff.org)

[jsinz@riversidesheriff.org](mailto:jsinz@riversidesheriff.org)

[wpratt@riversidesheriff.org](mailto:wpratt@riversidesheriff.org)

**Steven-Arthur: Sherman**  
C/o STEVEN ARTHUR SHERMAN  
1631 East 18th Street  
Santa Ana, California [92705-7101]  
[ssherman@law4cops.com](mailto:ssherman@law4cops.com)  
[csherman@law4cops.com](mailto:csherman@law4cops.com)

**Chad: Bianco**  
C/o RIVERSIDE COUNTY SHERIFF  
4095 Lemon Street, 2nd Floor  
Riverside, California [92501]  
[ssherman@law4cops.com](mailto:ssherman@law4cops.com)  
[csherman@law4cops.com](mailto:csherman@law4cops.com)  
[rsoscscentral@riversidesheriff.org](mailto:rsoscscentral@riversidesheriff.org)  
[jsinz@riversidesheriff.org](mailto:jsinz@riversidesheriff.org)  
[wpratt@riversidesheriff.org](mailto:wpratt@riversidesheriff.org)

**Patricia Guerrero**  
C/o Judicial Council of California  
455 Gold Gate Avenue  
San Francisco, California [94102]  
[judicialcouncil@jud.ca.gov](mailto:judicialcouncil@jud.ca.gov)

**Rob Bonta**  
C/o Office of the Attorney General  
1300 "I" Street  
Sacramento, California [95814-2919]  
[Police-Practices@doj.ca.gov](mailto:Police-Practices@doj.ca.gov)

**Clerk, Agent(s), Fiduciary(ies)**  
C/o CLERK OF COURT  
350 West 1st Street, Courtroom 9B, 9th Floor  
Los Angeles, California [90012]  
[WLH\\_Chambers@cacd.uscourts.gov](mailto:WLH_Chambers@cacd.uscourts.gov)

**Clerk, Agent(s), Fiduciary(ies)**  
C/o CLERK OF COURT  
255 East Temple Street, Suite TS-134  
Los Angeles, California [90012]  
[MAA\\_Chambers@cacd.uscourts.gov](mailto:MAA_Chambers@cacd.uscourts.gov)

**Pam Bondi**  
C/o U.S. Department of Justice  
950 Pennsylvania Avenue, North West  
Washington, District of Columbia [20530]  
[crm.section@usdoj.gov](mailto:crm.section@usdoj.gov)

**Miranda Thomson, Michael Hestrin**  
C/o RIVERSIDE COUNTY DISTRICT ATTORNEY, THE PEOPLE OF  
THE STATE OF CALIFORNIA  
3960 Orange Street  
Riverside, California [92501]  
[DAOoffice@rivco.org](mailto:DAOoffice@rivco.org)

I declare under penalty of perjury under the laws of the State of California

that the above is true and correct. Executed on April 17, 2025 in Riverside County, California.

/s/Corey Walker/  
Corey Walker

//

**NOTICE:**

Using a notary on this document does *not* constitute any adhesion, *nor does it alter my status in any manner*. The purpose for notary is verification and identification only and not for entrance into any foreign jurisdiction.

**ACKNOWLEDGEMENT:**

State of California )

) ss.

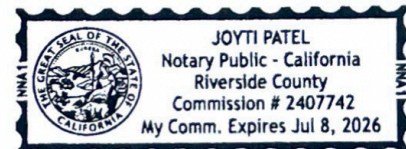
County of Riverside )

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On this 17th day of April, 2025, before me, Joyti Patel, a Notary Public, personally appeared Kevin Walker, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Joyti Patel (Seal)